

## COUNTY GOVERNMENT OF MERU



### TENDER NOTICE

The County Government of Meru invites sealed tenders from eligible candidates for the following tenders:-

	<b>Tender Ref no.</b>	<b>Tender Description</b>	<b>Tender Security</b>	<b>Department</b>
1	CGM/RFP/010/2015-2016	Consultancy Services to Prepare a Detailed Monitoring and Evaluation Document/Report on Programmes /Projects of County Government of Meru for the Period 2013/14 To 2015/16	2%	Lands, ICT & Planning
2	CGM/ONT/232/2015-2016	Establishment of a County Contact Centre	2%	Lands, ICT & Planning
3	CGM/ONT/233/2015-2016	Supply, Installation and Commissioning of Interlocking Machine	2%	Lands, ICT & Planning

Complete set of tender documents with detailed information and requirements can be obtained by interested candidates for **free** by downloading from **County Government of Meru website: [www.meru.go.ke](http://www.meru.go.ke)**

Submission of the following mandatory requirements shall be required in the determination of the completeness of the Bid. Bids that do not contain any of the requirements listed below shall be declared non responsive and shall not be evaluated further.

- i. **Certificate of Registration / Incorporation**
- ii. **Valid Tax Compliance Certificate**
- iii. **VAT/PIN Certificate**
- iv. **Should be registered with relevant professional bodies**
- v. **Other requirements as per respective tender**

Completed tender document (**original and 2 copies**) should be enclosed in a plain sealed envelope marked with tender name and reference number and be deposited in the **Tender Box** located at the **Reception of the County Government of Meru Headquarters** and addressed to:

**The County Secretary,  
County Government of Meru  
P.O. Box 120-60200  
MERU**

**So as to be received on or before Friday 17<sup>th</sup> June 2016 at 10.00 a.m.**

Tenders will be opened immediately thereafter in the presence of the Tenderers or their representatives who choose to attend at the County Chamber located at the Headquarters Offices.

**Head of Supply Chain Management**  
**FOR: COUNTY SECRETARY**